



# RANCHI UNIVERSITY, RANCHI

## Faculty Profile

- **Name of the Faculty Member: Dr. UPENDRA KUMAR**
- **Department : UNIVERSITY DEPARTMENT OF KURMALI**
- **Designation : Assistant professor**
- **Level of Guidance & Teaching : Master Degree**
- **Qualification: M.A,NET,Ph.D**

### *Academic Qualifications :*

<i>Examination</i>	<i>Board/University</i>	<i>Subject</i>	<i>Year of Passing</i>	<i>Division/Class</i>	<i>% of Marks</i>
<i>Matric</i>	<i>B.S.E.B.Patna</i>	<i>All</i>	<i>1999</i>	<i>2nd DIV</i>	<i>53.85</i>
<i>Intermediate</i>	<i>JIEC, Ranchi</i>	<i>I. sc</i>	<i>2001</i>	<i>2ndDIV</i>	<i>50.88</i>
<i>Graduation</i>	<i>R. U.Ranchi</i>	<i>History(H)</i>	<i>2004</i>	<i>2nd DIV</i>	<i>51.63</i>
<i>Post Graduate</i>	<i>R.U.Ranchi</i>	<i>T.R.L Ranchi University Ranchi</i>	<i>2006</i>	<i>1<sup>st</sup> DIV</i>	<i>60.56</i>
<i>M.Phill</i>					
<i>Ph.D</i>	<i>Ranchi university, ranchi</i>	<i>T.R.L. R.U . Ranchi</i>	<i>2015</i>	<i>Awarded</i>	
<i>Others</i>	<i>UGC-NET</i>	<i>TRL</i>	<i>June 2007</i>	<i>-</i>	<i>-</i>

### *Career Profile*

<i>Teaching experience in years</i>	<i>Area of Specialisation</i>	
	<i>Teaching</i>	<i>Research</i>
<i>4 years</i>	<i>M.A.</i>	<i>Madhya yugin murali kavya prampara: ek anushilan.</i>



**Research Guidance : M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):**

<i>Name of Research Scholar</i>	<i>Registration No. &amp; Date</i>	<i>Topic of research work</i>	<i>Present Status (No. of Ph.D. awarded /ongoing)</i>
<i>Bimal Chand Bhagat</i>			
<i>Kiran Minz</i>			
<i>Prag kishor Minz</i>			
<i>Praveen Kumar</i>			
<i>Bande xalxo</i>			

**Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)**

<i>Name of Books</i>	<i>Subject</i>	<i>Sole or Co-Author</i>	<i>ISBN</i>	<i>Date of Publication</i>	<i>Name of Publishers</i>

**Number of Research papers published in Journals/Periodical (May 2017 to till date)**

<i>Sr. No.</i>	<i>Title with page Nos.</i>	<i>ISSN</i>	<i>Name of Journal</i>	<i>Date of Publication</i>

**No. of seminars/conferences/workshop attended/organised (May 2017 to till date):**

<i>Seminar/Conferene</i>	<i>Date of Participation</i>	<i>National/International</i>



<i>Seminar</i>	<i>11feb.2020</i>	<i>International</i>

***No. of FIP/refresher courses/summer trainings attended/organised (May 2017 to till date):***

<i>Date</i>	<i>Period</i>	<i>Venue</i>

***Any other academic, administrative and socially relevant contributions/consultancy and awards :***